

<b>Report to:</b>	<b>PUBLIC PROTECTION SUB-COMMITTEE</b>
<b>Relevant Officer:</b>	Mark Towers, Director of Governance and Regulatory Services
<b>Date of Meeting:</b>	29 <sup>th</sup> July 2014

## PRIVATE HIRE VEHICLE DRIVERS LICENCE

### 1.0 Purpose of the report:

1.1 The Sub-Committee is asked to consider an applicant who has been convicted of offences or who has otherwise given reasons for concern.

### 2.0 Recommendation(s):

2.1 The Sub-Committee will be requested to determine the application as appropriate.

### 3.0 Reasons for recommendation(s):

3.1 Licensed drivers can be responsible for transporting vulnerable passengers. It is important for the protection of the public that only fit and proper persons are licensed.

3.2a Is the recommendation contrary to a plan or strategy adopted or approved by the Council? No

3.2b Is the recommendation in accordance with the Council's approved budget? Yes

3.3 Other alternative options to be considered:

None, the Sub-Committee is required to consider the application.

### 4.0 Council Priority:

4.1 The relevant Council Priority is "Safeguard and protect the most vulnerable"

**5.0 Background Information**

5.1 The Sub-Committee is asked to determine whether or not the applicant is a fit and proper person to hold a Private Hire vehicle driver's licence, in respect of the following case:

T.G.B (New)

5.2 Details of offences or matters causing concern and any supporting documents are attached at Appendix 5(a).

Does the information submitted include any exempt information?

Yes

**List of Appendices:**

Appendix 5(a): Details of case (not for publication)

**6.0 Legal considerations:**

6.1 The Sub-Committee must be satisfied that the applicant is a fit and proper person to be licensed.

6.2 There is the right of appeal to the Magistrates' Court.

**7.0 Human Resources considerations:**

7.1 None

**8.0 Equalities considerations:**

8.1 None

**9.0 Financial considerations:**

9.1 None

**10.0 Risk management considerations:**

10.1 None

**11.0 Ethical considerations:**

11.1 None

**12.0 Internal/ External Consultation undertaken:**

12.1 None

**13.0 Background papers:**

13.1 None